

Grounding Religion A Field Guide To The Study Of Religion And Ecology

Thank you for downloading **Grounding Religion A Field Guide To The Study Of Religion And Ecology**. As you may know, people have look numerous times for their chosen novels like this Grounding Religion A Field Guide To The Study Of Religion And Ecology, but end up in infectious downloads.

Rather than enjoying a good book with a cup of tea in the afternoon, instead they cope with some malicious virus inside their desktop computer.

Grounding Religion A Field Guide To The Study Of Religion And Ecology is available in our digital library an online access to it is set as public so you can get it instantly.

Our books collection spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one.

Merely said, the Grounding Religion A Field Guide To The Study Of Religion And Ecology is universally compatible with any devices to read

The Routledge Handbook of Religious

Naturalism Donald A. Crosby 2018-02-01 Ecological crisis is being widely discussed in society today and therefore, the subject of religious naturalism has emerged as a major topic in religion. The Routledge Handbook of Religious Naturalism is an outstanding reference source to the key topics, problems, and debates in this exciting subject and is the first collection of its kind. Comprising thirty-four chapters by a team of international contributors, the Handbook is divided into seven parts: • Varieties of religious naturalism and its relations to other outlooks • Some earlier religious naturalists • Pantheism, materialism, and the value-ladenness of nature • Ecology, humans, and politics in naturalistic perspective • Religious naturalism and traditional religions • Putting religious naturalism into practice • Critical discussions of religious naturalism. Within these sections central issues,

debates, and problems are examined, including: defining religious naturalism; religious underpinnings of ecology; natural piety; the religious-aesthetic; ecstatic naturalism as deep pantheism; spiritual ecology; African-American religious naturalism; Christian religious naturalism; Dao and water; Confucianism; environmental action; and practices in religious naturalism. The Routledge Handbook of Religious Naturalism is essential reading for students and researchers in religious studies, theology, and philosophy. The Handbook will also be useful for those in related fields, such as environmental ethics and ecology.

Religion in 50 Words Aaron W. Hughes 2021-09-16 Religion in 50 Words: A Critical Vocabulary is the first of a two-volume work that seeks to transform the study of religion by offering a radically critical perspective. It does so by providing a succinct and

critical examination of the key words used in the modern study of religion. Arranged alphabetically, the book explores the historic roots, varied uses, and current significance and utility of the technical terms used within the current field of religious studies. These are the terms that both students and scholars routinely deploy to think about, describe, and analyze data—sometimes without realizing that they are themselves technical tools in need of attention. Among the topics covered: Belief Critical Culture Definition Environment Gender Ideology Lived religion Material religion Orthodoxy Politics Race Sacred/profane Secular Theory This book submits all of its terms to a critical interrogation and subsequent re-description, thereby allowing a collective reframing of the field. This volume is an indispensable resource for students and academics working in religious studies.

The Routledge Companion to Religion and Science James W. Haag 2012-03-12 The field of religion and science is one of the most exciting and dynamic areas of research today. This Companion brings together an outstanding team of scholars to explore the ways in which science intersects with the major religions of the world and religious naturalism. The collection provides an overview of the field and also indicates ways in which it is developing. Its multicultural breadth and scientific rigor on topics that are and will be compelling issues in the first part of the twenty-first century and beyond will be welcomed by students and scholars alike. **Grounding Religion** Whitney A. Bauman 2017-04-11 Now in its second edition, *Grounding Religion* explores relationships between the environment and religious beliefs and practices. Established scholars introduce students to the ways in which

religion shapes human–earth relations, surveying a series of questions about how the religious world influences and is influenced by ecological systems. Case studies, discussion questions, and further reading enrich students' experience. This second edition features updated content, including revisions of every chapter and new material on natural disasters, gender and sexuality, race and ethnicity, climate change, food, technology, and hope and despair. An excellent text for undergraduates and graduates alike, it offers an expansive overview of the academic field of religion and ecology as it has emerged in the past fifty years.

Religion for Atheists Alain De Botton
2012-03-06 From the author of *The Architecture of Happiness*, a deeply moving meditation on how we can still benefit, without believing, from the wisdom, the beauty, and the consolatory power that

religion has to offer. Alain de Botton was brought up in a committedly atheistic household, and though he was powerfully swayed by his parents' views, he underwent, in his mid-twenties, a crisis of faithlessness. His feelings of doubt about atheism had their origins in listening to Bach's cantatas, were further developed in the presence of certain Bellini Madonnas, and became overwhelming with an introduction to Zen architecture. However, it was not until his father's death -- buried under a Hebrew headstone in a Jewish cemetery because he had intriguingly omitted to make more secular arrangements -- that Alain began to face the full degree of his ambivalence regarding the views of religion that he had dutifully accepted. Why are we presented with the curious choice between either committing to peculiar concepts about immaterial deities or letting go entirely of a host of

consoling, subtle and effective rituals and practices for which there is no equivalent in secular society? Why do we bristle at the mention of the word "morality"? Flee from the idea that art should be uplifting, or have an ethical purpose? Why don't we build temples? What mechanisms do we have for expressing gratitude? The challenge that de Botton addresses in his book: how to separate ideas and practices from the religious institutions that have laid claim to them. In *Religion for Atheists* is an argument to free our soul-related needs from the particular influence of religions, even if it is, paradoxically, the study of religion that will allow us to rediscover and rearticulate those needs.

Understanding Religion and Popular Culture Terry Ray Clark 2012 An introductory textbook which provides students with a variety of approaches for analysing religion and popular culture,

covering areas such as food, violence, music, television and videogames.

Religion and Resistance in Appalachia Joseph D. Witt 2016-12-09 In the last fifty years, the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining. The irrevocable devastation caused by this practice has forced local citizens to redefine their identities, their connections to global economic forces, their pasts, and their futures. Religion is a key factor in the fierce debate over mountaintop removal; some argue that it violates a divine mandate to protect the earth, while others contend that coal mining is a God-given gift to ensure human prosperity and comfort. In *Religion and Resistance in Appalachia: Faith and the Fight against Mountaintop Removal Coal Mining*, Joseph D. Witt examines how religious and environmental ethics foster resistance to mountaintop

removal coal mining. Drawing on extensive interviews with activists, teachers, preachers, and community leaders, Witt's research offers a fresh analysis of an important and dynamic topic. His study reflects a diversity of denominational perspectives, exploring Catholic and mainline Protestant views of social and environmental justice, evangelical Christian readings of biblical ethics, and Native and nontraditional spiritual traditions. By placing Appalachian resistance to mountaintop removal in a comparative international context, Witt's work also provides new outlooks on the future of the region and its inhabitants. His timely study enhances, challenges, and advances conversations not only about the region, but also about the relationship between religion and environmental activism.

Routledge Handbook of Religion and Ecology Willis J. Jenkins 2016-07-22 The

moral values and interpretive systems of religions are crucially involved in how people imagine the challenges of sustainability and how societies mobilize to enhance ecosystem resilience and human well-being. The *Routledge Handbook of Religion and Ecology* provides the most comprehensive and authoritative overview of the field. It encourages both appreciative and critical angles regarding religious traditions, communities, attitude, and practices. It presents contrasting ways of thinking about "religion" and about "ecology" and about ways of connecting the two terms. Written by a team of leading international experts, the Handbook discusses dynamics of change within religious traditions as well as their roles in responding to global challenges such as climate change, water, conservation, food and population. It explores the interpretations of indigenous traditions

regarding modern environmental problems drawing on such concepts as lifeway and indigenous knowledge. This volume uniquely intersects the field of religion and ecology with new directions within the humanities and the sciences. This interdisciplinary volume is an essential reference for scholars and students across the social sciences and humanities and for all those looking to understand the significance of religion in environmental studies and policy.

The Bloomsbury Handbook of Religion and Nature

Laura Hobgood 2018-05-17
Divided into four parts-Earth, Air, Fire, and Water-this book takes an elemental approach to the study of religion and ecology. It reflects recent theoretical and methodological developments in this field which seek to understand the ways that ideas and matter, minds and bodies exist together within an immanent frame of

reference. The Bloomsbury Handbook of Religion and Nature focuses on how these matters materialize in the world around us, thereby addressing key topics in this area of study. The editors provide an extensive introduction to the book, as well as useful introductions to each of its parts. The volume's international contributors are drawn from the USA, South Africa, Netherlands, Norway, Indonesia, and South Korea, and offer a variety of perspectives, voices, cultural settings, and geographical locales. This handbook shows that human concern and engagement with material existence is present in all sectors of the global community, regardless of religious tradition. It challenges the traditional methodological approach of comparative religion, and argues that globalization renders a comparative religious approach to the environment insufficient.

Meaningful Flesh Whitney Bauman

2018-01-09 Religion is much queerer than we ever imagined. Nature is as well. These are the two basic insights that have led to this volume: the authors included here hope to queerly go where no thinkers have gone before. The combination of queer theory and religion has been happening for at least 25 years. People such as John Boswell began to examine the history of religious traditions with a queer eye, and soon after we had the indecent theology of Marcella Althaus Ried. Jay Johnston, one of the authors in this issue, is among those who have used the queer eye to interrogate authority within Christian theological traditions. At the same time, there have been many queer interrogations of "nature," perhaps most notably in the works of Joan Roughgarden and Ann Fausto-Sterling, and more recently in the works of Catriona Sandilands and Timothy Morton (an author in this volume). However, the

intersections of religion, nature, and queer theory have been largely left untouched. With the exception of Dan Spencer, who writes the introduction for this volume and is one of the early pioneers in this realm of thought with his book *Gay and Gaia* (Pilgrim Press, 1996), and the work of Greta Gaard in developing a queer ecofeminist thought, religion and nature, or religion and ecology, have largely ignored the realm of queer theory. In part, the blinders to queer theory on the part of eco-thinkers (religious or otherwise) are similar to the blinders eco-thinkers have when it comes to postmodern thought in general: namely, if there are no absolute foundations, how does one create an environmental ethic and a "nature" to save? For this reason and many others, this volume on religion, nature, and queer theory is groundbreaking. Though these essays span many different disciplines and

themes, they are all held together by the triple focus on religion, nature, and queer theory. Each of these essays offers a unique contribution to the intersection of religion, nature, and queer theory, and all of them challenge strict boundaries proposed in religious rhetoric and many discourses surrounding "nature." Carol Wayne White's essay draws from a queer reading of James Baldwin to develop an African American religious naturalism, which highlights humans as polyamorous bastards. Jacob Erickson's essay examines Isabella Rossellini's "Green Porno" and Martin Luther's work to develop an irreverent theology. Jay Johnston draws from personal relationships with his late dog, and Master/Pup fetish-play to blur the boundaries between humans and other animals, specifically within ethical and theological discourse. Whitney Bauman reflects on how the very processes of

globalization and climate change queer our identities and call for a queer and versatile planetary ethic. Finally, Timothy Morton leads us through a reflection on queer green sex toys to challenge the ontology of agrologistics. Each of these essays in their own way is concerned with fleshing out more meaningful encounters with the planetary community. Without being too ambitious, we hope that these sets of essays will help to open up a new trajectory of conversations at the intersection of religion, nature, and queer theory.

[The Wiley Blackwell Companion to Religion and Ecology](#) John Hart 2017-05-30 "Hart features a chorus of voices, ancient and modern, famous and little known. All worldviews are faith views; he finds insightful accounts of religion and ecology around the globe. We welcome his inclusive, if diverse, human communities integrated with the wellbeing of Earth and

all biota (his socioecological praxis ethics). Highly recommended, especially for libraries." Holmes Rolston III, Colorado State University Foreword by Ecumenical Patriarch Bartolomew I and Afterword by John Cobb In the face of the current environmental crisis—which clearly has moral and spiritual dimensions—members of all the world's faiths have come to recognize the critical importance of religion's relationship to ecology. The Wiley Blackwell Companion to Religion and Ecology offers a comprehensive overview of the history and the latest developments in religious engagement with environmental issues throughout the world. Newly commissioned essays from noted scholars of diverse faiths and scientific traditions present the most cutting-edge thinking on religion's relationship to the environment. Initial readings explore the ways traditional concepts of nature in Christianity, Judaism,

Islam, Buddhism, and other religious traditions have been shaped by the environmental crisis. Readings then address the changing nature of theology and religious thought in response to the challenges of protecting the environment. Various conceptual issues and themes that transcend individual traditions—climate change, bio-ethics, social justice, ecofeminism, and more—are then analyzed before a final section examines some of the immediate challenges we face in caring for the Earth while looking to the future of religious environmentalism. Timely and thought-provoking, The Wiley Blackwell Companion to Religion and Ecology offers illuminating insights into the role of religion in the ongoing struggle to secure the future well-being of our natural world.

[Religious Environmental Activism in Asia](#)

Leslie E. Sponsel 2020-04-09 Throughout the world religious organizations are

exploring and implementing into action ideas about the relevance of religion and spirituality in dealing with a growing multitude of environmental issues and problems. Religion and spirituality have the potential to be extremely influential for the better at many levels and in many ways through their intellectual, emotional, and activist components. This collection focuses on providing a set of captivating essays on the specifics of concrete cases of environmental activism involving most of the main Asian religions from several countries. Particular case studies are drawn from the religions of Animism, Buddhism, Daoism, Hinduism, Islam, and Jainism. They are from the countries of Bhutan, China, India, Indonesia, and Thailand. Thereby this set of case studies offers a very substantial and rich sampling of religious environmental activism in Asia. They are grounded in years of original field research

on the subjects covered. Collectively these case studies reveal a fascinating and significant movement of environmental initiatives in engaged practical spiritual ecology in Asia. Accordingly, this collection should be of special interest to a diversity of scientists, academics, instructors, and students as well as communities and leaders from a wide variety of religions, environmentalism, and conservation.

Environmental Ethics and Uncertainty

Whitney A. Bauman 2019-08-06 This book offers a multidisciplinary environmental approach to ethics in response to the contemporary challenge of climate change caused by globalized economics and consumption. This book synthesizes the incredible complexity of the problem and the necessity of action in response, highlighting the unambiguous problem facing humanity in the 21st century, but arguing that it is essential to develop an

ethics housed in ambiguity in response. Environmental Ethics and Uncertainty is divided into theoretical and applied chapters, with the theoretical sections engaging in dialogue with scholars from a variety of disciplines, while the applied chapters offer insight from 20th century activists who demonstrate and/or illuminate the theory, including Martin Luther King, Rachel Carson, and Frank Lloyd Wright. This book is written for scholars and students in the interdisciplinary field of environmental studies and the environmental humanities, and will appeal to courses in religion, philosophy, ethics, politics, and social theory.

Rethinking Sustainable Development in Terms of Justice Lorena Martínez

Hernández 2019-01-29 The need to reassess the discourse of sustainable development in terms of equity and justice has grown rapidly in the last decade. This

book explores renewed and distinctive approaches to the sustainability and justice debate, integrating a range of perspectives that include moral philosophy, sociology and law. By bringing together young and senior scholars from the field of global environmental law and governance from around the world, this work is divided into three sections, covering sustainable development and justice, sustainable development in context, and sustainable development and judiciaries. This book will appeal to academics, law practitioners and policy-makers interested in shaping future socio-legal research on global environmental law and governance.

Varieties of Religion and Ecology Zainal A. Bagir This collection presents critical environmental problems with respect to their intersection with culture and religion in Indonesia, such as water resource management, conservation, and political

ecology. Scholars from the region ground investigation in ethnographic field studies that represent diverse communities, including Indigenous perspectives from across the archipelago. The discussion is forward-looking and sophisticated, offering a meaningful and critical engagement with the field of religion and ecology. Anna M. Gade, Professor of Environmental Studies, University of Wisconsin, Madison, United States.

Reclaiming Our Health Michelle A. Gourdine 2011-04-26 “An interactive and empowering book” to help African American men and women create a new vision of better health and navigate the health care system (BET.com). According to the federal Office of Minority Health, African Americans “are affected by serious diseases and health conditions at far greater rates than other Americans.” In fact, African Americans suffer an estimated

85,000 excess deaths every year from diseases we know how to prevent: heart disease, stroke, cancer, high blood pressure, and diabetes. In this important and accessible book, Dr. Michelle Gourdine provides African Americans with the knowledge and guidance they need to take charge of their wellbeing. *Reclaiming Our Health* begins with an overview of the primary health concerns facing African Americans and explains who is at greatest risk of illness. Expanding on her career and life experiences as an African American physician, Dr. Gourdine presents key insights into the ways African American culture shapes health choices—how beliefs, traditions, and values can influence eating choices, exercise habits, and even the decision to seek medical attention. She translates extensive research into practical information and presents readers with concrete steps for achieving a healthier

lifestyle, as well as strategies for navigating the health-care system. This interactive guide with illustrations is a vital resource for every African American on how to live a healthier and more empowered life, and an indispensable handbook for health-care providers, policy makers, and others working to close the health gap among people of color. Says Gourdine, “I wrote this book to empower our community to solve our own health problems and save our own lives.”

Grounding Religion Whitney Bauman
2017

Science and Religion Lucas F. Johnston
2014-02-05 This collection offers new perspectives on the study of science and religion, bringing together articles that highlight the differences between epistemological systems and call into question the dominant narrative of modern science. The volume provides historical

context for the contemporary discourse around religion and science, detailing the emergence of modern science from earlier movements related to magic and other esoteric arts, the impact of the Reformation on science, and the dependence of Western science on the so-called Golden Age of Islam. In addition, contributors examine the impacts of Western science and colonialism on the ongoing theft of the biological resources of traditional and indigenous communities in the name of science and medicine. The volume’s multi-perspectival approach aims to refocus the terms of the conversation around science and religion, taking into consideration multiple rationalities outside of the dominant discourse.

The Global Food System: Issues and Solutions William D. Schanbacher
2014-07-23 This detailed analysis of the global food system looks at the way food is

produced, distributed, and consumed in an effort to create a more equitable and healthful system worldwide. • Introduces political, economic, and cultural themes relevant to understanding the global food system • Offers various strategies for overcoming problems in the food system • Provides a multidisciplinary approach through the contributions of major scholars and activists in the fields of religion, ethics, agriculture, and human ecology • Includes the latest research initiatives and interviews from the United Food and Commercial Workers International Union • Features tables and charts covering implementation strategies for various food justice movements

Religion and Ecology Whitney A. Bauman
2014-04-29 Moving beyond identity politics while continuing to respect diverse entities and concerns, Whitney A. Bauman builds a planetary politics that better responds to

the realities of a pluralistic world. Calling attention to the historical, political, and ecological influences shaping our understanding of nature, religion, humanity, and identity, Bauman collapses the boundaries separating male from female, biology from machine, human from more than human, and religion from science, encouraging readers to embrace hybridity and the inherent fluctuations of an open, evolving global community. As he outlines his planetary ethic, Bauman concurrently develops an environmental ethic of movement that relies not on place but on the daily connections we make across the planet. He shows how both identity politics and environmental ethics fail to realize planetary politics and action, limited as they are by foundational modes of thought that create entire worlds out of their own logic. Introducing a postfoundational vision not rooted in the

formal principles of "nature" or "God" and not based in the idea of human exceptionalism, Bauman draws on cutting-edge insights from queer, poststructural, and deconstructive theory and makes a major contribution to the study of religion, science, politics, and ecology.

Inherited Land Whitney A. Bauman
2011-08-04 "Religion and ecology" has arrived. What was once a niche interest for a few academics concerned with environmental issues and a few environmentalists interested in religion has become an established academic field with classic texts, graduate programs, regular meetings at academic conferences, and growing interest from other academics and the mass media. Theologians, ethicists, sociologists, and other scholars are engaged in a broad dialogue about the ways religious studies can help understand and address environmental problems, including

the sorts of methodological, terminological, and substantive debates that characterize any academic discourse. This book recognizes the field that has taken shape, reflects on the ways it is changing, and anticipates its development in the future. The essays offer analyses and reflections from emerging scholars of religion and ecology, each addressing her or his own specialty in light of two questions: (1) What have we inherited from the work that has come before us? and (2) What inquiries, concerns, and conversation partners should be central to the next generation of scholarship? The aim of this volume is not to lay out a single and clear path forward for the field. Rather, the authors critically reflect on the field from within, outline some of the major issues we face in the academy, and offer perspectives that will nurture continued dialogue.

Grounding Religion Whitney Bauman

2010-10-04 How do religion and the natural world interact with one another? *Grounding Religion* introduces students to the growing field of religion and ecology, exploring a series of questions about how the religious world influences and is influenced by ecological systems. *Grounding Religion* examines the central concepts of 'religion' and 'ecology' using analysis, dialogical exchanges by established scholars in the field, and case studies. The first textbook to encourage critical thinking about the relationships between the environment and religious beliefs and practices, it also provides an expansive overview of the academic field of religion and ecology as it has emerged in the past forty years. The contributors introduce students to new ways of thinking about environmental degradation and the responses of religious people. Each chapter brings a new perspective on key concepts such as

sustainability, animals, gender, economics, environmental justice, globalization and place. Discussion questions and contemporary case studies focusing on topics such as Muslim farmers in the US and Appalachian environmental struggles help students apply the perspective to current events, other media, and their own interests.

Psychology of Religion and Workplace Spirituality Peter C. Hill 2012-04-01 This book, the first of a groundbreaking series, provides a solid theoretical and empirical grounding from the psychology of religion and spirituality to the emerging field of workplace spirituality. Leading researchers in the psychology of religion have contributed up-to-date reviews within their areas of expertise to help guide the emergence of this exciting new discipline. Each chapter is written with the workplace researcher in mind. Not only is the relevant

literature from the psychology of religion reviewed, but it is also made relevant to the workplace setting. The religious and spiritual aspects of such topics as meaning making, emotional resilience, sense of calling, coping with stress, occupational health and well-being, and leadership, among others are discussed within the context of work life. Surely researchers interested in workplace spirituality will keep this book, as well as others in the series, within arm's reach for years to come.

Sikh Philosophy Arvind-Pal Singh Mandair 2022-07-14 Sikhism, one of the major spiritual-philosophical traditions of India, is often missing from discussions of cross-cultural philosophy. In this introduction, Arvind-Pal Singh Mandair, an internationally acknowledged expert in Sikh studies, provides the first rigorous engagement in the West with Sikh

philosophy. Sensitive both to the historical formation of Sikh thought, and to the decolonial context in which he writes, Mandair examines some of the key concepts of Sikh philosophy and how they inform its vision of life. He asks what Sikh philosophical concepts tell us about the nature of reality, the relationship between mind/self/ego, and whether it is possible to discern broad contours of a Sikh logic, epistemology and ontology. Additionally, the book looks at how these concepts address broader themes such as the body, health and well-being, creation and cosmology, death and rebirth, the nature of action and intention, bioethics and, a theme that undergirds every chapter, spirituality. Each chapter concludes with a set of bullet points highlighting the key concepts discussed, a set of questions for further discussion and teachings points to aid discussion. Through this much-needed

introduction we understand the place of Sikh Philosophy within modern Sikh studies and why the philosophical quest became marginalized in contemporary Sikh studies. Most importantly, we recognize the importance of looking beyond the well-trodden terrain of Hindu and Buddhist thinkers and involving Sikh philosophical thought in the emergent field of world philosophies.

Religion and Environmentalism: Exploring the Issues Lora Stone 2020-07-31 A foundational resource for readers investigating religiously motivated environmentalism, this book provides both a global overview of the subject and a detailed discussion of key figures, concepts, organizations, events, and documents. Beginning in the late 1960s, a growing number of activists, scholars, and scientists asserted that traditional religions had been major contributors to the environmental

crisis. In response, theologians, religious organizations, and religiously motivated activists became increasingly involved in environmental issues. At the same time, emerging nature-based belief systems emphasized values and lifestyles based in environmentalism. More recently, religiously motivated environmentalism has become a powerful force in shaping environmental policy and human action globally and has joined with secular environmentalism to address related issues. This book explores the background and current state of religious environmentalism. The book begins with an overview essay examining the history and context of religious environmentalism and its significance today. A chronology then profiles the most important events related to religious environmentalism. A section of more than 50 alphabetically arranged reference entries follows, with each entry

providing objective information about people, places, events, movements, works, and other topics. The entries include cross-references and suggestions for further reading, and the book closes with a selected, annotated bibliography of major works. An introductory essay overviews the origins and present-day significance of religious environmental activism A chronology features important events related to religion and the environment More than 50 alphabetically arranged reference entries provide objective, essential information about people, works, theories, movements, events, and other topics related to religious environmentalism Entries cite works for further reading and an annotated bibliography directs users to additional resources

The Blue Sapphire of the Mind Douglas E. Christie 2013 In The Blue Sapphire of the Mind, Douglas E.

A Beginner's Guide to the Study of Religion Bradley L. Herling 2016-03-10 How should we understand and interpret the strange but familiar thing that we call "religion"? What are the foundations of a methodical approach to this subject, and what theoretical tools are available to students who are new to this area of inquiry? A Beginner's Guide to the Study of Religion provides an accessible, wide-ranging introduction to theories and basic methodology in the field. Now in its second edition and updated throughout, this concise but comprehensive book includes:- - A case for the urgency and relevance of studying religion today - Discussion of the role and perspective of the student of religion - Description of the nature of theory and its function - An accessible survey of classic theorists in the modern study of religion - Feature boxes highlighting essential quotations and

guiding principles for application of theories An expanded consideration of contemporary issues in the field, including gender, sexuality, race, ethnicity, globalization, violence, science, and new media. - Recommended further reading A Beginner's Guide to the Study of Religion offers a thorough but concise body of material suitable for introductory courses on the study of religion, or to provide theoretical context for survey courses. Study questions and worksheets can be found on the book's webpage.

Arts, Religion, and the Environment
Sigurd Bergmann 2018-07-19 Exploring Nature's Texture brings together a collection of internationally-known group of artists, theologians, anthropologists and philosophers to look at the imaginative possibilities of using the visual arts to address the breakdown of the human relationship with the environment.

Religion and the Environment Susan Power Bratton 2020-12-31 How does religion relate to our global environment? Religion and the Environment provides a comprehensive and accessible introduction to this controversial question by covering the following important themes: the religion-environment interface pre- and post-industrial religious practices related to resource extraction and the rise of the Anthropocene an analysis of religious response to the impacts of contemporary industrialization, globalization, and urbanization religious thought, leadership, policy formation, and grassroots activism relative to the environment. Religion and the Environment will offer students and general readers a sophisticated yet accessible exploration of the relationship between religion and the environment, through case studies ranging from climate change to the impacts of warfare. This

engaging book will be an excellent addition to introductory courses and those approaching the topic for the first time.

Finding God in the Singing River Mark I.

Wallace 2005-03-04 We live in an age of vast and rapid destruction of habitats and species. Yet Christianity holds great potential for healing this situation. Indeed, the Bible and Christian tradition are a treasure trove of rich images and stories about God as an "earthen" being who sustains the natural world with compassion and thereby models for humankind environmentally healthy ways of being. Mark Wallace's stimulating book retrieves a central but often neglected biblical theme - the idea of God as carnal Spirit who indwells all things - as the basis for constructing a "green spirituality" responsive to the environmental needs of our time. In the biblical tradition, he writes, God as Spirit is an ecological presence that

shows itself to us daily by living in and through the earth. One message of Christianity, therefore, is celebration of the bodily, material world - ancient redwoods, vernal springs, broad-winged hawks, everyday pigweed - as the place that God indwells and cares for in order to maintain the well-being of our common planetary home. Alongside his green reading of the Bible and tradition, Wallace employs the resources of deep ecology, Neopagan spirituality, and the environmental justice movement to rethink Christianity as an earth-based, body-loving religion. He also analyzes color images reproduced in the book. Wallace's bold yet careful work reawakens our sense of the sacrality of the earth and the life that the trinitarian God creates there. It also grounds the impulses of New Age spirituality in a profoundly biblical notion of God's being and activity. *Religion and Resistance in Appalachia*

Joseph D. Witt 2016-12-09 In the last fifty years, the Appalachian Mountains have suffered permanent and profound change due to the expansion of surface coal mining. The irrevocable devastation caused by this practice has forced local citizens to redefine their identities, their connections to global economic forces, their pasts, and their futures. Religion is a key factor in the fierce debate over mountaintop removal; some argue that it violates a divine mandate to protect the earth, while others contend that coal mining is a God-given gift to ensure human prosperity and comfort. In *Religion and Resistance in Appalachia: Faith and the Fight against Mountaintop Removal Coal Mining*, Joseph D. Witt examines how religious and environmental ethics foster resistance to mountaintop removal coal mining. Drawing on extensive interviews with activists, teachers, preachers, and community leaders, Witt's

research offers a fresh analysis of an important and dynamic topic. His study reflects a diversity of denominational perspectives, exploring Catholic and mainline Protestant views of social and environmental justice, evangelical Christian readings of biblical ethics, and Native and nontraditional spiritual traditions. By placing Appalachian resistance to mountaintop removal in a comparative international context, Witt's work also provides new outlooks on the future of the region and its inhabitants. His timely study enhances, challenges, and advances conversations not only about the region, but also about the relationship between religion and environmental activism.

Wilderness in Mythology and Religion

Laura Feldt 2012-10-01 Wilderness mythology is one of the most abiding creations in the history of religions, and yet it has not previously been subject to

scrutiny or theorizing from a cross-cultural, “study-of-religions perspective”. This book addresses the need for cross-cultural anthropological and history of religions analyses by offering in-depth case studies of the use and functions of wilderness spaces in diverse religions. It offers new theoretical perspectives on the study of religious spatialities, cosmologies, and ideas of wild nature that challenge previous dichotomizing approaches.

Ecospirituality Rachel Wheeler 2022-02-08
Ecospirituality, for the first time, comprehensively introduces and lays the foundation for further individual growth in the burgeoning field of ecospirituality. Rachel Wheeler covers the background for environmentally oriented spirituality in the Christian tradition, beginning with expressions of creation care and creation degradation in the Judeo-Christian Scriptures, and moving through important

moments and figures in the history of Christian spirituality. With this foundation in place, she reveals how expressions of renewed interest in creation care are showing up amid our compromised living habitats today, and shows what ideas laid the groundwork for beginning to speak of God, human identity, and human responsibility in certain ways. Turning to ecospiritual practice, Wheeler presents specific practices from a variety of global religious traditions, paying particular attention to Indigenous spiritual traditions. She also explores interdisciplinary areas that have combined some essential aspects of their own focus of engagement with ecology and, furthermore, with ecospirituality. Such areas as ecojustice, ecofeminism, ecowomanism, and eco-poetics all provide points of contact with the work that ecospirituality makes possible and have important implications for personal

and social transformation. Wheeler's concise introduction to ecospirituality is not only a foundation-laying tool for educators, but also a concise, thorough way for individuals and students to gain a comprehensive understanding of ecospirituality and why it matters.

Inherited Land Whitney A. Bauman
2011-08-04 "Religion and ecology" has arrived. What was once a niche interest for a few academics concerned with environmental issues and a few environmentalists interested in religion has become an established academic field with classic texts, graduate programs, regular meetings at academic conferences, and growing interest from other academics and the mass media. Theologians, ethicists, sociologists, and other scholars are engaged in a broad dialogue about the ways religious studies can help understand and address environmental problems, including

the sorts of methodological, terminological, and substantive debates that characterize any academic discourse. This book recognizes the field that has taken shape, reflects on the ways it is changing, and anticipates its development in the future. The essays offer analyses and reflections from emerging scholars of religion and ecology, each addressing her or his own specialty in light of two questions: (1) What have we inherited from the work that has come before us? and (2) What inquiries, concerns, and conversation partners should be central to the next generation of scholarship? The aim of this volume is not to lay out a single and clear path forward for the field. Rather, the authors critically reflect on the field from within, outline some of the major issues we face in the academy, and offer perspectives that will nurture continued dialogue.

Early Ecotheology and Joseph Sittler Panu

Pihkala 2017 When did Christians begin to address environmental questions? What can be learned from these pioneering thinkers? This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature. The focal point is the work of Joseph Sittler (1904-1987), an American Lutheran and ecumenical theologian. The role of these early ecotheologians is discussed in relation to environmental history and education. The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s. (Series: Studies in Religion and the Environment / Studien zur Religion und Umwelt, Vol. 12) [Subject: Religious Studies, Environmental Studies, Ecotheology, Joseph Sittler]

Spiritual Ecology: A Quiet Revolution

Leslie E. Sponsel 2012-07-19 A prominent scientist and scholar documents and

explains the thoughts, actions, and legacies of spiritual ecology's pioneers from ancient times to the present, demonstrating how the movement may offer the last chance to restore a healthy relationship between humankind and nature. • Clear, concise, and captivating essays on well-known, as well as little-known, pioneers in spiritual ecology • Chapter-long treatment of each individual's contributions, allowing for in-depth coverage • An extensive resource guide, including films and websites • An appendix listing approximately 100 pioneers in spiritual ecology
Grounding Religion Whitney A. Bauman 2017-04-11 Now in its second edition, *Grounding Religion* explores relationships between the environment and religious beliefs and practices. Established scholars introduce students to the ways in which religion shapes human-earth relations, surveying a series of questions about how

the religious world influences and is influenced by ecological systems. Case studies, discussion questions, and further reading enrich students' experience. This second edition features updated content, including revisions of every chapter and new material on natural disasters, gender and sexuality, race and ethnicity, climate change, food, technology, and hope and despair. An excellent text for undergraduates and graduates alike, it offers an expansive overview of the academic field of religion and ecology as it has emerged in the past fifty years.

Introduction to the Environmental

Humanities J. Andrew Hubbell 2021-09-15

In an era of climate change, deforestation, melting ice caps, poisoned environments, and species loss, many people are turning to the power of the arts and humanities for sustainable solutions to global ecological problems. Introduction to the

Environmental Humanities offers a practical and accessible guide to this dynamic and interdisciplinary field. This book provides an overview of the Environmental Humanities' evolution from the activist movements of the early and mid-twentieth century to more recent debates over climate change, sustainability, energy policy, and habitat degradation in the Anthropocene era. The text introduces readers to seminal writings, artworks, campaigns, and movements while demystifying important terms such as the Anthropocene, environmental justice, nature, ecosystem, ecology, posthuman, and non-human. Emerging theoretical areas such as critical animal and plant studies, gender and queer studies, Indigenous studies, and energy studies are also presented. Organized by discipline, the book explores the role that the arts and humanities play in the future of the planet.

Including case studies, discussion questions, annotated bibliographies, and links to online resources, this book offers a comprehensive and engaging overview of the Environmental Humanities for introductory readers. For more advanced readers, it serves as a foundation for future study, projects, or professional development.

Religious Agrarianism and the Return of Place Todd LeVasseur 2017-10-27

Examines religious communities as advocates of environmental stewardship and sustainable agriculture practices. Writing at the interface of religion and nature theory, US religious history, and environmental ethics, Todd LeVasseur presents the case for the emergence of a nascent “religious agrarianism” within certain subsets of Judaism and Christianity in the United States. Adherents of this movement, who share an environmental

concern about the modern industrial food economy and a religiously grounded commitment to the values of locality, health, and justice, are creating new models for sustainable agrarian lifeways and practices. LeVasseur explores this greening of US religion through an extensive engagement with the scholarly literature on lived religion, network theory, and grounded theory, as well as through ethnographic case studies of two intentional communities at the vanguard of this movement: Koinonia Farm, an ecumenical Christian lay monastic community, and Hazon, a progressive Jewish environmental group. “The blend of empirical sociology and philosophical/religious ethics is impressive. I found the book not only interesting but valuable for my own scholarship.” — Paul B. Thompson, author of *The Agrarian Vision: Sustainability and Environmental Ethics*

Where Justice and Mercy Meet Vicki Schieber 2013-02-01 *Where Justice and Mercy Meet: Catholic Opposition to the Death Penalty* comprehensively explores the Catholic stance against capital punishment in new and important ways. The broad perspective of this book has been shaped in conversation with the Catholic Mobilizing Network to End the Use of the Death Penalty, as well as through the witness of family members of murder victims and the spiritual advisors of condemned inmates. The book offers the reader new insight into the debates about capital punishment; provides revealing, and sometimes surprising, information about methods of execution; and explores national

and international trends and movements related to the death penalty. It also addresses how the death penalty has been intertwined with racism, the high percentage of the mentally disabled on death row, and how the death penalty disproportionately affects the poor. The foundation for the church's position on the death penalty is illuminated by discussion of the life and death of Jesus, Scripture, the Mass, the Catechism of the Catholic Church, and the teachings of Pope John Paul II. Written for concerned Catholics and other interested readers, the book contains contemporary stories and examples, as well as discussion questions to engage groups in exploring complex issues.